## EDITAL PPGECO/IERI/UFU​ Nº 3/2022

***Edital de abertura das inscrições e do processo de seleção para 2 (duas) cotas de bolsa do***

***Programa de Desenvolvimento da Pós-Graduação (PDPG) – Pós-Doutorado***

***PDPG Pós-Doutorado Estratégico***

**Anexo III**

**Foreign Researcher Curriculum Vitae**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Professional data/activity** | | | | | | | | | | | | | | | | | | | | | | |
| Full name | | | | | | | | | | | Date of birth | | | | | Country | | | | | | |
| E-mail | | | | | | | | | | | | | | | | | | | | | | |
| Institution | | | | | | | | | | | | | | Present position | | | | | | | | |
| Department | | | | | | | | | | | | | | | | | Start date (month/year) | | | | | |
| Office address | | | | | | | | | | | | | | | | | P.O. box | | | | | |
| City | | | | | State/Province | | | | | | | Country | | | | | | Zip code | | | | |
| Phone number  ( )| | | | | | Extension | | | | | | | Fax number  ( )| | | | | | | | | | | |
| **2. Academic background** | | | | | | | | | | | | | | | | | | | | | | |
| **Degree** | Field of knowledge | | | | | | | | | | | | | | | Start / End date  / | | | | | | |
|  | Institution | | | | | | | | city | | | | | | | Country | | | | | | |
| **Degree** | Field of knowledge | | | | | | | | | | | | | | | Start / End date  / | | | | | | |
|  | Institution | | | | | | | | city | | | | | | | Country | | | | | | |
| **Degree** | Field of knowledge | | | | | | | | | | | | | | | Start / End date  / | | | | | | |
|  | Institution | | | | | | | | city | | | | | | | Country | | | | | | |
| **Degree** | Field of knowledge | | | | | | | | | | | | | | | Start / End date  / | | | | | | |
|  | Institution | | | | | | | | city | | | | | | | Country | | | | | | |
| **Degree** | Field of knowledge | | | | | | | | | | | | | | | Start / End date  / | | | | | | |
|  | Institution | | | | | | | | city | | | | | | | Country | | | | | | |
| **3. Research interests** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **4. Current position** | | | | | | | | | | | | | | | | | | | | | | |
| **Managerial and/or administrative activity** | |  | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | |
| **Research and Development** | |  | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | |
| **Technical service/specialization** | |  | | | | | | | | | | | | | | | | | | | | |
| **Others** | |  | | | | | | | | | | | | | | | | | | | | |
| **5. Work experience** | | | | | | | | | | | | | | | | | | | | | | |
| **5.1. Institution** | | | **Position** | | | | **Activities** | | | | | | **Local** | | | | | | | Start - End date | | |
|  | | |  | | | |  | | | | | |  | | | | | | |  | | |
|  | | |  | | | |  | | | | | |  | | | | | | |  | | |
|  | | |  | | | |  | | | | | |  | | | | | | |  | | |
|  | | |  | | | |  | | | | | |  | | | | | | |  | | |
|  | | |  | | | |  | | | | | |  | | | | | | |  | | |
|  | | |  | | | |  | | | | | |  | | | | | | |  | | |
| **6. Scientific, technological and artistic production** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | number | | |  | | | | | | | | | | | number | |
| 1. scientific articles in national scientific journals | | | | | | |  | | | 6. papers presented in congresses, seminars, conferences, etc. | | | | | | | | | | |  | |
| 2. scientific articles in international scientific journals | | | | | | |  | | | 7. participation in expositions, presentations, etc. | | | | | | | | | | |  | |
| 3. articles for scientific divulgement | | | | | | |  | | | 8. motion pictures, videos, audiovisual and media production | | | | | | | | | | |  | |
| 4. defended theses | | | | | | |  | | | 9. patents | | | | | | | | | | |  | |
| 5. advised theses | | | | | | |  | | | 10. books | | | | | | | | | | |  | |
| **7. Main publications :**  Relevant publications related to the project | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **8. Languages** | | | | | | | | | | | | | | | | | | | | | | |
| Indicate your language proficiency: P – poor G - good E - excellent | | | | | | | | | | | | | | | | | | | | | | |
| Language | | | | speaking | | reading | | writing | | Language | | | | | speaking | | | | reading | | | writing |
|  | | | |  | |  | |  | |  | | | | |  | | | |  | | |  |
|  | | | |  | |  | |  | |  | | | | |  | | | |  | | |  |
|  | | | |  | |  | |  | |  | | | | |  | | | |  | | |  |
|  | | | |  | |  | |  | |  | | | | |  | | | |  | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | |